



*Monroe County Legislature*  
*Office of the President*

**DR. JOE CARBONE**  
PRESIDENT

April 28, 2020

Jack Moffitt, Clerk  
Monroe County Legislature  
407 County Office Building  
Rochester, NY 14614

<b>OFFICIAL FILE COPY</b>	
No. <u>200164</u>	
Not to be removed from the Office of the Legislature Of Monroe County	
Committee Assignment	
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Dear Mr. Moffitt,

Pursuant to the authority vested in me as President of the Legislature by Section C2-9C (1) of the County Charter and Section 545-5 of the Rules of the Monroe County Legislature, I hereby direct you to call a Special Meeting of the Legislature for Wednesday, April 29, 2020 at 5:30 p.m. in the Chambers of the Legislature, 406 County Office Building, 39 West Main Street, Rochester, NY 14614.

The business to be conducted at the special meeting will be the following:

**Providing that Rules of the Monroe County Legislature be Suspended and Modified for the Special Meeting on April 29, 2020;**

**Accepting Grant from United States Treasury for Coronavirus Aid, Relief, and Economic Security Act – File No. 20-0168;**

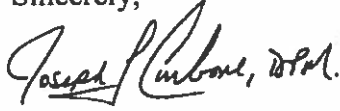
**Authorizing Payment of Hazard Pay to Monroe County Employees at Greater Risk of Exposure or Working Extended Hours Due to County's Response to COVID-19 – File No. 20-0169;**

**Accepting Grant from Healthcare Association of New York State, Inc. for procurement of Supplies and Equipment at Monroe Community Hospital in Response to COVID-19 Crisis – File No. 20-0170;**

**Providing that File Nos. 20-0125 through 20-0127, 20-0142 through 20-0162, and 20-0166 through 20-0167 be Discharged from the Agenda/Charter, Public Safety, Human Services, Transportation, Intergovernmental Relations, Environment and Public Works, and Ways and Means Committees; Providing that the Legislature Convene a Committee of the Whole; Providing that File Nos. 20-0125 through 20-0127, 20-0142 through 20-0162, and 20-0166 through 20-0167 be Committed to the Committee of the Whole.**

Please give notice of this Special Meeting of the County Legislature to the members of the Legislature in accordance with the provisions of Section C2-9C (2) of the County Charter. Thank you for your assistance.

Sincerely,

A handwritten signature in black ink that reads "Joseph J. Carbone, D.P.M." The signature is written in a cursive style with a large initial 'J'.

Dr. Joe Carbone  
Monroe County Legislature  
President