

PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

May 20, 2013

5:00 p.m.

AGENDA

- I. ROLL CALL
- II. PUBLIC FORUM
- III. APPROVAL OF MINUTES: February 22, 2013
- IV. PRESENTATION:
2014-2019 Capital Improvement Program
Paul A. Johnson, Associate Planner, Planning and Development
Department
As it pertains to the Planning and Economic Development
Committee
- V. NEW BUSINESS:
13-0152- 2013 Annual Action Plan for Housing and Community Development in Suburban Monroe County and Grant Submission to the U.S. Department of Housing and Urban Development – County Executive Maggie Brooks
13-0153- 2014-2019 Capital Improvement Program – County Executive Maggie Brooks
- VI. UNFINISHED BUSINESS:
- VII. ADJOURNMENT:

The next Planning and Economic Development Committee meeting is scheduled for **Monday, June 24, 2013** at 5:00 p.m.