

PLANNING AND ECONOMIC DEVELOPMENT COMMITTEE

May 24, 2010

4:30 p.m.

AGENDA

- I. ROLL CALL
- II. PUBLIC FORUM
- III. APPROVAL OF MINUTES: April 26, 2010
- IV. PRESENTATION: **2011-2016 Capital Improvement Program**
Paul A. Johnson, Associate Planner, Planning and Development
Department As it pertains to the Planning and Economic
Development Committee
- V. NEW BUSINESS:
 - 10-0152 Adopt the 2011-2016 Capital Improvement Program – County Executive Maggie Brooks
 - 10-0153 2010-2015 Strategic Plan and 2010 Annual Action Plan for Housing and Community Development in Suburban Monroe County and Grant Submission to the U.S. Department of Housing and Urban Development – County Executive Maggie Brooks
- VI. OTHER MATTERS:
- VII. ADJOURNMENT:

The next Planning and Economic Development Committee meeting is scheduled for **Monday, June 28, 2010** at 4:30 p.m.