



# CLIMATE ACTION PLAN ADVISORY COMMITTEE

*Co-Chairpersons*  
Matthew O'Connor  
Michael Yudelson

*Vice-Chairperson*  
Sue Hughes-Smith

## MEMBERS

### Appointees

County Executive  
Kathryn McArdle

President, Legislature  
Karla Boyce  
John Botelho

Legislature Majority  
Fred Ancello  
Matthew O'Connor  
*Co-Chairperson*

Legislature Minority  
Michael Yudelson  
*Co-Chairperson*  
Sue Hughes-Smith  
*Vice Chairperson*

Monroe County DES  
Michael Garland

Legislative Majority –  
Student  
Leah Wirley

Legislative Minority  
Student  
Helen Frank

County Executive –  
Student  
Liam Smith

**Thursday, September 2, 2021**

**3:30 – 5:00 PM**  
via zoom

## **\*\* REVISED AGENDA \*\***

|   |          |
|---|----------|
| Welcome, Introductions & Announcements<br><i>Chairpersons O'Connor and Yudelson</i>   | 5 mins.  |
| Approval of August 5, 2021 Climate Action Advisory Committee Minutes<br><i>Chairpersons O'Connor and Yudelson</i>   | 5 mins.  |
| Monroe County Legislative Updates<br><i>Legislators Ancello, Boyce and Yudelson</i>   | 10 mins. |
| Monroe County Climate Action Plan Update<br><i>Joe VanKerkhove / Kimberly Baptiste, Bergmann Associates / Michael Baker</i>   | 30 mins. |
| Electro-Thermal System Integration Pilot Project NYSERDA<br><i>Jerry Acton, Complex Systems Architect, GreyEdge Group, LLC</i><br><i>Lisa Marshall, Program Director, Heat Smart Tompkins</i> | 30 mins. |
| Color Your School Green<br><i>Anna Cerosaletti</i>  | 10 mins. |
| Public Forum (Registration required)<br><i>Chairpersons O'Connor and Yudelson</i>   | 15 mins. |

**Next Meeting:**  
**Thursday, October 7, 2021, 3:30 P.M.**  
via zoom